

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 22-0538-S1**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL CASE:</b>		<b>COUNCIL DISTRICT:</b>	
CPC-2018-6693-GPA-SP-SPP-1A		ENV-2000-3577-EIR-ADD8; SCH No. 2000091046		9 – Price, Jr. 14- De León	
<b>PROJECT ADDRESS / LOCATION:</b>					
Los Angeles Sports and Entertainment District (LASED) Hotel and Conference Center Expansion Development Site (Development Sites 1, 1a, 1b of the LASED): 1005 – 1015 West Chick Hearn Court; 1015 South Georgia Street; 1000 West Olympic Boulevard					
<b>PLANNER CONTACT:</b>		<b>TELEPHONE NUMBER:</b>		<b>EMAIL ADDRESS:</b>	
William Lamborn		213-847-3637		<a href="mailto:William.lamborn@lacity.org">William.lamborn@lacity.org</a>	
<b>NOTES / INSTRUCTION(S):</b>					
Adding interested parties mailing list.					
<b>ATTACHMENTS:</b>		<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>REVISED:</b>	
<input type="checkbox"/> Letter of Determination		<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)	<input type="checkbox"/>	
<input type="checkbox"/> Findings of Fact		<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)	<input type="checkbox"/>	
<input type="checkbox"/> Staff Recommendation Report		<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)	<input type="checkbox"/>	
<input type="checkbox"/> Conditions of Approval		<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)	<input type="checkbox"/>	
<input type="checkbox"/> T Conditions		<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)	<input type="checkbox"/>	
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.		<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)	<input type="checkbox"/>	
<input type="checkbox"/> Zone Change Map and Ordinance		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)	<input type="checkbox"/>	
<input type="checkbox"/> GPA Resolution		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)	<input type="checkbox"/>	
<input type="checkbox"/> Land Use Map		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)	<input type="checkbox"/>	
<input type="checkbox"/> Exhibit A – Plans		<input type="checkbox"/>	<input type="checkbox"/> Appendices	<input type="checkbox"/>	
<input checked="" type="checkbox"/> Mailing List		<input type="checkbox"/>	<input type="checkbox"/> Other:	<input type="checkbox"/>	
<input type="checkbox"/> Interested Parties List		<input type="checkbox"/>			
<input type="checkbox"/> Appeal		<input type="checkbox"/>			
<input type="checkbox"/> Development Agreement		<input type="checkbox"/>			
<input type="checkbox"/> Site Photographs		<input type="checkbox"/>			
<input type="checkbox"/> Other:		<input type="checkbox"/>			

TRANSMITTED BY:	TRANSMITTAL DATE:
Linda Lou	7/7/22